

Dear Prospective Mirus Academy family,

Thank you for your interest in Mirus Academy. The documents contained in our admissions packet should provide you with the information you need to apply to our school. If you have any questions as you move forward, please feel free to contact us at any time.

The mission of Mirus Academy is to provide an excellent, thorough, rigorous, Christ-centered education for our students beginning in PreK through to twelfth grade. We utilize a centuries-old classical methodology, the *Trivium*, which develops mature students, and provides students with the tools needed to learn for a lifetime. *The Lost Tools of Learning*, which is included in our admissions packet, will help you to understand the value of the classical methodology. I strongly encourage you to read it carefully.

The materials included in this packet will be discussed during your family interview. While portions of our Parent/Student Handbook are enclosed, I urge you to take the time to review our complete Parent/Student Handbook. It is important that you understand the vision, mission, and goals of Mirus Academy. Upon an offer of admission, and in order to enroll, parents are required to consent to the following statement: "I/We have read the Parent/Student Handbook and agree to abide by the policies, procedures, and guidelines contained therein." They must also sign the Statement of Faith sheet acknowledging that this institution will be teaching from the given perspective.

Completed applications, supporting documents, and application fees should be forwarded to our Headmaster, Aaron Hanson: 460 High Road, Ellsworth, ME 04605.

As always, we are here to serve you. We look forward to navigating the admissions process with you. Please contact us if you have questions or concerns. If you have not done so, I encourage you to visit our school website www.mirusacademy.info and contact our admissions department for information about *Campus Visit Days*.

Cordially,

Aaron Hanson

Headmaster

LoveTruth. Truly **fo**ae. We appreciate your thoughtfulness in providing all information requested. Applications are kept confidential. Please complete a separate application for each child. A family interview and applicant entrance evaluations will be arranged by the Headmaster upon receipt of this completed application, the application fee, and all required supporting documents and records.

Applying to enter grade			for the school year of			
Has the ap	oplicant applied to our	school before?	No Yes If yes, for which grade/Year			
Applica	nt Information					
				Male Female		
Applicant	's Full Name		Preferred Name			
Mailing A	Address			Phone Number		
City	State	Zip Code		Date of Birth		
Current Se	chool	Current Grade		Grades Attended		
Current So	chool Mailing Address	S				
City	State	Zip Code	Zip Code C			
Current School Contact Person and Title				Contact Phone Number		

Please return this completed application to Mirus Academy 460 High Road, Ellsworth, ME 04605 and include:

- Application fee in the amount of \$25. This one-time fee is not refundable.
- Medical Records
- Summary of coursework for the last two years if the applicant is homeschooled
- Applicant records, transcripts, and standardized test results from the applicant's current school (as it is applicable)

For office use only:

Application Fee	Applicant records/transcripts/homeschool summary	Applicant standardized test scores	
Date Received:	Date Received:	Date received:	
Received by:	Received by:	Received by:	

Family Information

Father/Guardian Name	Mother/Guardian Name			
Relationship to Applicant	Relationship to Applicant			
Address	Address			
City State Zip Coo	de City State Zip Code			
Phone Number	Phone Number			
Email Address	Email Address			
Church Name and City (if applicable)	Church Name and City (if applicable)			
Employer	Employer			
Occupation/Position	Occupation/Position			
Secondary Education and / or Training:	Secondary Education and / or Training			
Check if appropriate:	Paternal Grandparents			
Parents separatedFather deceased	Name			
Father deceasedFather remarriedSingle parent	Mailing Address Phone Number			
Parents divorcedMother deceased				
Mother remarried	Maternal Grandparents			
If parents are separated or divorced, to whom	Name			
should correspondence be sent?	Mailing Address			
	Phone Number			

Family Information (continued) What characteristics of our school interest your family, and why is our school a good match for the applicant?				
	eant's interests, hobbies, and talents – rch, community service, clubs and or		to academics, arts,	
	en evaluated regarding cognitive reasent? Yes No	oning, achievement, skills, ex	ecutive function, and/or	
Does the applicant to Yes No If yes, please specify		on?		
Applicant's siblings:	: Birth date	School_	Grade	
Name	Birth date	School	Grade	
Name	Birth date	School	Grade	
Name	Birth date	School	Grade	
Authorization				
We (I) affirm that the	e information provided in this applica	tion is true to the best of our (my) knowledge:	
Signature of Father/o	Guardian	Date		
_	/Guardian			

MIRUS ACADEMY, INC. ADMITS STUDENTS OF ANY COLOR, NATIONALITY, AND ETHNIC ORIGIN TO ALL THE RIGHTS, PRIVILEGES, PROGRAMS, AND ACTIVITIES GENERALLY ACCORDED OR MADE AVAILABLE TO STUDENTS AT THE SCHOOL. IT DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONALITY, OR ETHNIC ORIGIN IN ADMINISTRATION OF ITS EDUCATIONAL POLICIES, SCHOLARSHIPS, OR OTHER SCHOOL-ADMINISTERED PROGRAMS.

From the Mirus Academy Parent/Student Handbook:

ADMISSION AND RE-ENROLLMENT

Procedures/Requirements

1. ADMISSION PROCEDURES

- A. All applications will be considered on a case-by-case basis.
- B. Upon return of a completed application, application fee, and supporting materials, a family interview and academic testing will be arranged. Both parents and the applicant are to attend the interview.
- C. If the applicant is approved for admission, the school will provide written notice of acceptance along with any other pertinent information regarding enrollment. A non-refundable tuition deposit is due by August 15 of the year for which one is applying. The admissions office will contact you with the amount of that deposit.

2. ADMISSION REQUIREMENTS FOR THE STUDENT:

- A. A child should reach the age of four years by July 15th of the year which he/she enters K4, unless exemption is determined by the headmaster. Children entering K4 must be proficient with bathroom hygiene.
- B. Every child must successfully pass the entrance exam of showing that they can respond with respect to a teacher's instructions.
- C. Parents of children with known special needs or disabilities applying to Mirus Academy should make an appointment with the school to discuss their educational program.
- D. It should be noted that the K4 academic program at Mirus is constructed with the intention of preparing the student for the Kindergarten program at Mirus Academy and will thus be unapologetically Christian and Classical in theology and practice.
- E. The child should understand that his parents have delegated their authority to the school. Therefore, he is subject to the instruction and discipline of the teachers, staff, and Headmaster in their prescribed roles at Mirus Academy.
- F. The school may withdraw acceptance at any point during the admissions process if it becomes apparent that Mirus Academy will not be a suitable environment for a particular child or family.
- G. MIRUS ACADEMY, INC. ADMITS STUDENTS OF ANY COLOR, NATIONALITY, AND ETHNIC ORIGIN TO ALL THE RIGHTS, PRIVILEGES, PROGRAMS, AND ACTIVITIES GENERALLY ACCORDED OR MADE AVAILABLE TO STUDENTS AT THE SCHOOL. IT DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONALITY, OR ETHNIC ORIGIN IN ADMINISTRATION OF ITS EDUCATIONAL POLICIES, SCHOLARSHIPS, OR OTHER SCHOOL-ADMINISTERED PROGRAMS. YET, IT RESERVES THE RIGHT TO WITHHOLD ACCEPTANCE TO STUDENTS THAT PROMOTE ANY LIFESTYLE THAT OPPOSES OUR STATEMENT OF BELIEF

III. ADMISSION REQUIREMENTS FOR THE PARENTS:

- A. Though not required to be Christians, the parents of students at Mirus Academy should have a clear understanding of the biblical philosophy and purpose of Mirus Academy. This understanding includes a willingness to have their child exposed to the clear teaching of the school's Statement of Belief and direction to Christ as the one and only Lord and Savior in various and frequent ways integrated through the school's program.
- B. The parents must be willing to cooperate with all the written policies of Mirus Academy. This is most important in the areas of discipline (see discipline policy and school rules), schoolwork standards, and communication with the respective teachers and Headmaster.

Frequently Asked Questions

How does the Administration determine if our child is ready to enter Mirus Academy?

Kindergarten for Four Year Olds (K4)

K4 applicants should be able respectfully listen to, respond to, and submit to the teacher of the class. They should understand that the school property is not to be damaged willfully. They are evaluated on their ability to listen well, follow instructions, and respond correctly to authority. Applicants will be expected to have age appropriate social skills.

What can we expect during the family interview and academic testing?

FAMILY INTERVIEW

Our headmaster and school board members conduct the family interview. Parents and applicants are required to attend the interview.

ACADEMIC TESTING

K4

10 minutes

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Mirus Academy offers a three full days a week program.	The program runs from 8:00 a.m. to 2:00 p.m. on
Monday, Wednesday, and Friday.	

This program will introduce the students to letters, numbers, Bible, phonics, art, music, and nature studies with a classical emphasis.

Being admitted to the K4 program is a one-year commitment. Upon acceptance, the non-refundable deposit secures your child's place in the program. All weekly payments will be due no later than the Friday of the preceding week.

Signature	Date	
-		

V. STATEMENT OF BELIEF

The Bible

We believe that the original manuscripts of the Old and New Testament comprise the full, word-for-word, truthful, inerrant Word of God, which is the supreme and final authority in doctrine and practice (Isa. 40:8,11 Tim. 3:16-17; Heb. 4:12; II Pet. 1:20,21).

The Trinity

God exists as three persons in one essence (Luke 3:21-22). The Father is wholly distinct in personhood from both the Son and the Spirit and the Son from the Father and Spirit. Yet, all three exist as one divine being. This unity and diversity at the very center of existence brings love, community, mystery, and true meaning to all that exists.

The Father

The Father is sovereign over all, for all was created by Him and for Him. He is the author of salvation, the One who sent the Son, and the disciplinarian of His children. (Ex. 4:22; Ps. 2:7-9; John. 5:37; Acts 17:29; Gal. 3:26; Eph. 1:3-6; Heb. 12:9; I Pet. 1:3)

The Person and Work of Jesus Christ

We believe Jesus Christ is God incarnate, conceived by the Holy Spirit, born of a virgin, completely God and completely man. We believe in His pre-existence, His sinless life, His substitutionary atonement, His bodily resurrection from the grave, His ascension into heaven, and His bodily return from heaven (John. 1:1,14,18; Luke. 1:35; Rom 3:24-26; 4:25; 1 Pet. 1:3-5, Eph. 4:11-16; I Thess. 4:13-18; Heb. 1:3; 7:23-25; 1 John. 2:1-2).

The Holy Spirit

At the time of conversion, we believe that the Holy Spirit regenerates, indwells, baptizes, seals, and bestows spiritual gifts upon all who know Christ as Lord and Savior. He fills, teaches, leads, assures, and prays for believers (Jn.14: 26; 16:6-15; cf. Acts 1:5; 2:1-4; 11:1-18; Rom. 8:14-16, 26-27; 1 Cor. 6:19; 12:7-11,13; Eph. 1:13-14; 5:18; 2 Thess. 2:1-10; Titus 3:5).

Man and Sin

We believe man was created in the image of God; that Adam in his first sin condemned not only himself but also all of mankind to an estate of sin. All of mankind in Adam is now separated from God and in need of a redeemer (Gen. 1:1,27; 2:17; 3:1-19; Isa. 14:12-14; Luke. 20:36; Heb. 1:13-14; 2:5-8; I Pet. 2:4; Jude 6; John. 12:31; Heb. 2:14; Rev. 20:10; John. 1:1-3; 8:44; Col. 1:16-17; Rom. 5:12-21; Eph. 2:1-3).

Salvation

"In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that we who first trusted in Christ should be to the praise of His glory. In him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory" (Ephesians 1:11-14). We affirm that these believers are eternally secure, have everlasting life, will not come into condemnation, and shall never perish. We believe that assurance comes to the believer from three primary means: trusting the Word of God's promises, the witness of the Holy Spirit, and a persevering walk with the Lord (John. 1:12; 2:3,16; 2 Cor. 5:17-21; Eph. 2:8-9; Titus 3:4-7; Dan. 12:1-2; Mt. 25:31-46; John 3:16,36; 5:24; 10:28-29; 11:25-26; Rom. 8:28-39; I John. 4:11-13; Jude 1; Rev. 20:12-15).

The Church

We believe in the Church, both universally and locally, as the spiritual body of which Christ is the Head. The church exercises Christ's authority until His return. We also believe that the church is entrusted with the sacraments of baptism and the Lord's Supper (Mt. 16:18; cf. Acts 1:5; 11:15; and 1 Cor. 12:13; Eph. 1:22-23; 4:11-16; 5:22-23; Col. 1:18).

The Great Commission

We believe that those whom God has saved are sent into the world by Christ as He was by the Father. Those so sent are ambassadors, commissioned to go make disciples and make Christ known to the whole world (Mt. 28:18-20; John. 15:8; 17:18; 20:21; Acts 1; Rom. 10:14-15; 2 Cor. 5:18-20; Col. 4:2-6; 2 Tim. 2:14-26).

Eternity

We believe in the physical resurrection of the human body (at the second coming of Christ); in the eternal conscious existence of all individuals in either heaven or hell; and in the rewards of the saved and the punishment of the lost for eternity (I Cor. 15; Luke 16:19-31; 2 Cor. 5:8-10; I Cor. 3:11-15).

Board members, administration, faculty, coaches, and other paid instructional personnel of Mirus Academy, whether full-time, or part-time must subscribe to the above Statement of Faith, evidenced by their signing a statement of agreement annually.

I have read the above statements of Mirus Academy and I fully acknowledge the instruction my child(ren) will receive will be fully integrated with the above beliefs.

Signature of Guardians	Date
-	
Signature of Guardians	Date